

## ATHLETICS ONTARIO TRACK & FIELD CHAMPIONSHIPS



### BID APPLICATION 2015

**Bid Due Date: Tuesday, October 21, 2014 @ 4:00 pm.**

**Send to: Anthony Biggar office@athleticsontario.ca**

Athletics Ontario FAX: 416 426-7358

1	Name of Competition:		
2	Date of Competition:		
3	Competition Director:		
	Email:	Cell Phone #:	
	Experience:		
4	Host Organizing Group:		
5	Competition Facility:		
6	Location of Facility:		
7	Facility's competition quality:	complete Appendix 1 - see criteria	
8	Facility's Ancillary Features:		
	Seating Capacity for Track Events		
	Seating Capacity for Field Events		
	Washrooms location and description		
	Showers available and adequate		
	Parking Location		
	Number of parking spots	Paid or Free	
	On site concession		
	Access to Ice		
	Professional Staff from Facility		
9	Accommodations:		
	Hotels within 5 km of facility	Room rates	
	Accessible from highways	Access to restaurants	
10	First Aid: ( including EpiPen and Heart Defibrillator)		
	Medical Staff provider		
11	Awards:		
	Coordinator		
	Email:	Cell Phone #:	
	Announcer for Track Awards		
	Announcer for Field Awards		

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**12** Volunteers and Minor Officials:

Number of Volunteers

Minor Officials Coordinator

Email: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

HOC Equipment Manager

Email: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

Hurdle Crew Chief

Email: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

Officials Coordinator

Email: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

Registration Coordinator

Email: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

Athlete Check In Coordinator

Email: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

**13** Marketing, Promotion, Sponsorship Plans:

**I have read the AO Championships Hosting Partnership Agreement and The Policies and Procedures Document For the Staging of Provincial Championships. I understand the responsibilities of the Host Organizing Committee and Athletics Ontario.**

**Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**NOTE: Any changes to the information in this document must be submitted two (2) weeks prior to the start of the meet.**

Notes from the Competitions Committee for selection:

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